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**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 5454**

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| SERIAL NUMBER<br>10/649,526 | FILING DATE<br>08/27/2003<br><br>RULE | CLASS<br>435 | GROUP ART UNIT<br>3679 | ATTORNEY<br>DOCKET NO.<br>1-24714 |
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

GERMANY 10240009.1-14 08/27/2002

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 11/28/2003

| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met                 | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>GERMANY | SHEETS<br>DRAWING<br>12 | TOTAL<br>CLAIMS<br>13 | INDEPENDENT<br>CLAIMS<br>3 |
|--|---|--------------------------------|-------------------------|-----------------------|----------------------------|
| Verified and<br>Acknowledged<br><br>Examiner's Signature<br><i>[Signature]</i> | Initials<br><i>[Initials]</i>   |                                |                         |                       |                            |

**ADDRESS**

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 43604-1619

**TITLE**

Universal joint shaft

|                 |   |   |
|-----------------|---|---|
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